

August 27, 2018

David Abbott	P
Don Adkins, Jr.	P
Donald Blansett	P
Matt Blansett	P
Joey Blevins, Jr.	P
Louin Campbell	P
Kenneth Cookston	P
Roger Grayson	P
Gene Hargis	P
Allen Kirk	P
Mack Reeves	P
Kenneth Skiles	P
Phillip Smith	P
Tommy Thompson	P
Glenn White	A

The Marion County Board of Commissioners met in a regular called session on August 27, 2018. Chairman Gene Hargis called the meeting to order. Invocation was given by Commissioner Thompson. Roll call was taken by Dwight Minter, County Clerk. Fourteen commissioners were present.

- 1) A motion was made by Commissioner Smith and seconded by Commissioner Reeves to approve the minutes from the July 23, 2018 meeting. 14 voted aye.
- 2) A motion was made by Commissioner Reeves and seconded by Commissioner Blevins to accept the County Mayor's recommendation to proclaim September 2018 as Suicide Prevention Awareness Month. 14 voted aye (which is attached).
- 3) A motion was made by Commissioner Smith and seconded by Commissioner Grayson to accept the County Mayor's recommendation to appoint Louise Powell, John Hewgley, Charles McEntrye and Jerry Dempsey to the Marion County Planning Commission Board. 14 voted aye.
- 4) A motion was made by Commissioner M. Blansett and seconded by Commissioner Campbell to accept the recommendation of the Building Use Committee to relocate the County Commission meeting facility to the Caring Inc. building (Lawson Building), move the Child Advocacy Center and American Job Center into the Commission Building and move Veterans Service Office to the Velma Snipes Building. Roll Call Vote. 14 voted nay.
- 5) A motion was made by Commissioner Thompson seconded by Commissioner D. Blansett to move the County Commission and Veterans Service Office into the Lawson Building (the old Caring Inc.). 12 voted aye. 2 voted nay (Blevins and Reeves).
- 6) A motion was made by Commissioner D. Blansett and seconded by Commissioner Thompson to refer the usage of the County Commission Building for the American Job Center and the Child Advocacy back to the Building Use Committee. 14 voted aye.
- 7) A motion was made by Commissioner M. Blansett and seconded by Commissioner Smith to accept the County Mayor's recommendation to approve Upland Design to draw up plans for a new addition (estimating 60 beds) to the Marion County Justice Center (Jail) for \$16,500.00. 14 voted aye.
- 8) A motion was made by Commissioner Campbell and seconded by Commissioner D. Blansett to approve the Marion County Park to declare the Resident Manager's Mobile Home Trailer as surplus property and authorize its sale by auction subject to the purchaser being responsible for its removal and the HVAC unit remaining on the property. 14 voted aye.
- 9) A motion was made by Commissioner Grayson and seconded by Commissioner Smith to approve the Marion County Budget Amendments. 14 voted aye (which are attached).

- 10) A motion was made by Commissioner Cookston and seconded by Commissioner Reeves to approve the Marion County Board of Education budget amendments including two new discretionary grants and all carryover funds from 2017-2018 totaling \$2,836,265.45. 14 voted aye (which are attached).
- 11) A motion was made by Commissioner Adkins and seconded by Commissioner Campbell to approve the Marion County Board of Education multi-lease agreement for Whitwell Elementary School Copier with Beeler for 60 months at \$596.58 each month. 14 voted aye (which is attached).
- 12) A motion was made by Commissioner M. Blansett and seconded by Commissioner Adkins to accept the lower bid for a 5 year computer lease from HP of \$17,190.09 annually for the Marion County Board of Education. 14 voted aye (which is attached).
- 13) A motion was made by Commissioner D. Blansett and seconded by Commissioner Adkins to approve the Marion County Board of Education for Fund 141 general purpose school fund, budget amendment #2. 14 voted aye (which are attached).
- 14) A motion was made by Commissioner Reeves and seconded by Commissioner Kirk to approve the following notaries: Kathryn R. Leiderman, Shannon L. Minter, Paula R. Shipley, Tracy D. Johnson, Marty S. Murphy, Michael O'Hagan and Sheila M. Grider. 14 voted aye.
- 15) A motion was made by Commissioner Thompson and seconded by Commissioner Grayson to Adjourn. 14 voted aye.



Respectfully Submitted,
Gene Hargis, Chairman
Dwight Minter, County Clerk