**MARION COUNTY COMMISSION MEETING**

**Monday, September 25, 2023**

**Lawson Building**

**300 Ridley Drive**

**Jasper, TN 37347**

**AGENDA (Revised 9/22/23)**

1. **Call to Order**
2. **Invocation**
3. **Pledge to the American Flag**
4. **Roll Call**
5. **Approval - Minutes of Previous Meeting**
6. **Election of Chairperson, Marion County Commission**
7. **Election of Vice-Chairperson, Marion County Commission**
8. **Award bid for purchase by Drug Task Force of an ATV funded by the**

**Violent Crime Initiative Grant**

1. **Approve purchase by the Marion County Sheriff’s Department**

**of three (3) Ford Explorers/State Bid**

1. **Award bid – Mullins Cove Water Line Extension**
2. **Award bid – Egypt Hollow Water Line Extension**
3. **Re-appoint Louise Powell, Keith Garth, and Robert Kelly to the Marion**

**County Planning Commission (4-year term)**

1. **Resolution approving loan for Marion County Highway Department**
2. **Re-appoint Lester Roberts to the 911 Board (4-year term)**
3. **Appoint Vicki Messer to the Marion County Library Board**
4. **Award cleaning contract for the Courthouse, Barker, and Annex Buildings**
5. **Resolution regarding POA Control Period**
6. **Discussion – County Attorney contract**
7. **Finance Committee Report – Don Adkins**
8. **Consideration of Resolution Authorizing Bond Issuance Not to Exceed $2,150,000 for the 911 Emergency Communications District**
9. **Change order for Battle Creek Water Line Project**
10. **Budget Amendments – Marion County Local Government**
11. **Budget Amendments – Marion County Board of Education**
12. **Budget Amendments – Marion County Highway Department**
13. **Mayor’s Report**
14. **Approval of Notaries**
15. **General Business**
16. **Public Comments**
17. **Adjournment**

**David Jackson, Marion County Mayor**